

Application and Contract for Exhibit Space
Environmental and Engineering Geophysical Society
SAGEEP 2018
March 25-28, 2018 Nashville, TN USA

Company Name _____
 Contact Name _____ Title _____
 Address _____
 City _____ State _____ Zip/Country Code _____
 Country _____ Phone _____ Fax _____
 E-mail _____ Web _____

Individual to receive all information (complete only if different from "contact" above).

Name _____ Title _____
 Address _____
 City _____ State _____ Zip/Country Code _____
 Country _____ Phone _____ Fax _____
 E-mail _____

We hereby apply for exhibit space, internet and electrical in the 2018 SAGEEP exhibition to be conducted on the dates shown above. We understand that upon acceptance, this application becomes a contract, under the terms and conditions set forth herein. [Sign and return the Application, Contract and payment information to the address below.](#)

Name (Print) _____ Authorized Signature _____
 Title _____ Date _____

	Package 1		Package 2	
	Standard	Corp. Asso. Members	Upgrade	Corp Asso. Members
	10 X 10 Booth, including 1 table (4' or 6'), 2 chairs, 1 wastebasket, electric, dedicated internet and nightly cleaning		10 X 10 Booth Including: 1 Bistro table, 2 Bistro chairs, 1 wastebasket, electric, dedicated internet and nightly cleaning	
Booth Package	\$2082	\$2567/\$2597 for print JEEG	\$2107	\$2592/\$2622 for print JEEG
Corner Booth	\$50	\$50	\$50	\$50
Total				

We request _____ 10' x 10' booth(s).

We request a corner booth: [] Yes [] No (Corners will be assigned if available but are not guaranteed)

We request booth #: 1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

We prefer that our space not be adjacent or facing the following exhibitors (understanding such assignment consideration may not be practical): _____

Firms that you DO wish to be near: _____

Booths will be assigned in the order in which contracts are received.

Payment: Full payment must accompany Contract.

Acceptable Credit Cards: MasterCard; Visa; Discover; Amex

Card Number: _____ Exp. Date: _____

Name on Card: _____ CVV #: _____

Signature _____ Total: \$ _____

Scan Contract and e-mail to mickiallen@marac.com OR
fax to Marac Enterprises, Inc., attention Micki Allen, 905 474 1968.

Assigned Booth# _____
 (**For Society Use Only)