

Application and Contract for Exhibit Space
Environmental and Engineering Geophysical Society
SAGEEP 2016
March 20-23, 2016 Denver, CO USA

Company Name _____
Contact Name _____ Title _____
Address _____
City _____ State _____ Zip/Country Code _____
Country _____ Phone _____ Fax _____
E-mail _____ Web _____

Individual to receive all information (complete only if different from "contact" above).

Name _____ Title _____
Address _____
City _____ State _____ Zip/Country Code _____
Country _____ Phone _____ Fax _____
E-mail _____

We hereby apply for exhibit space and electrical in the 2016 SAGEEP exhibition to be conducted on the dates shown above. We understand that upon acceptance, this application becomes a contract, under the terms and conditions set forth herein. **Sign and return the Application, Contract and payment information to the address below.**

Name (Print) _____ Authorized Signature _____
Title _____ Date _____

10 X 10 Booth Price includes: 1 table (4' or 6'), fascia, 2 chairs, 1 wastebasket, and nightly cleaning.

Booth Price	\$1,925.00
Electrical & Dedicated Internet	\$ 235.00 (20 amps)
Corner (IF APPLICABLE)	\$ 50.00
Total:	\$ _____

We request _____ 10' x 10' booth(s).

We request a corner booth: [] Yes [] No (Corners will be assigned if available but are not guaranteed)

We request booth #: 1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

We prefer that our space not be adjacent or facing the following exhibitors (understanding such assignment consideration may not be practical): _____

Firms that you DO wish to be near: _____

Booths will be assigned in the order in which contracts are received.

Payment: Full payment must accompany Contract. Cancellations received between November 24, 2015 and up to January 8, 2016 will be refunded 50%. **Cancellations received after January 8, 2016 will not be eligible for refund.**

Acceptable Credit Cards: MasterCard; Visa; Discover; Amex

Card Number: _____ Exp. Date: _____

Name on Card: _____ CVV #: _____

Signature _____ Total: \$ _____

Scan Contract and e-mail to mickiallen@marac.com

OR fax to Marac Enterprises, Inc., attention Micki Allen at 905 474 1968.

Assigned Booth# _____
(**For Society Use Only)