

Application and Contract for Exhibit Space
Environmental and Engineering Geophysical Society
23rd Annual SAGEEP
April 11 – 15, 2010 * Keystone, Colorado

Company Name _____
Contact Name _____ Title _____
Address _____
City _____ State _____ Zip/Country Code _____
Country _____ Phone _____ Fax _____
E-mail _____ Web Site _____

Individual to receive all information (complete only if different from "contact" above).

Name _____ Title _____
Address _____
City _____ State _____ Zip/Country Code _____
Country _____ Phone _____ Fax _____
E-mail _____ Web Site _____

We hereby apply for exhibit space and electrical in the 2010 SAGEEP exhibition to be conducted on the dates shown above. We understand that upon acceptance, this application becomes a contract, under the terms and conditions set forth here. **Sign and return the Application, Contract and payment information to the address below.**

Name (Print) _____ Authorized Signature _____
Title _____ Date _____

Please check if you qualify for either of these benefits:

Corporate Benefactor Member (Entitled to 2 complimentary booths): YES NO

Corporate Associate Member (Entitled to 1 complimentary booth): YES NO

Booth Price includes: 10' x 10' carpeted booth, 1 table (4' or 6'), 2 chairs, 1 wastebasket, nightly cleaning.

Booth Price: \$1,850.00 (for corner booth, add \$25.00)

Electrical Outlet: \$ 115.00 (120V)

Total: _____

We request _____ 10' x 10' booth(s).

We request a corner booth: Yes No (Corners will be assigned if available but are not guaranteed)

We request booth #: 1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

We prefer that our space not be adjacent or facing the following exhibitors (understanding such assignment consideration may not be practical): _____

Firms that you DO wish to be near: _____

Booths will be assigned in the order in which contracts are received.

Payment: Full payment must accompany Contract. Cancellations received between November 30, 2009 and January 4, 2010 will be refunded 50%. **Cancellations received after January 4, 2010 will not be eligible for refund.**

Acceptable Credit Cards: MasterCard; Visa; Discover; Amex

Card Number: _____ Exp. Date: _____

Name on Card: _____

Signature _____ Total: \$ _____

Sign and return the Application and Contract by fax to Marac Enterprises, Inc., attention Micki Allen at 905.474.1968.

Assigned Booth# _____
(**For Society Use Only)